

13 March 2017.

**PLEASE NOTE TIME OF MEETING**

Dear Councillor,

A meeting of **THE CABINET GRANTS PANEL** will be held in the **COUNCIL CHAMBER** at these offices on **WEDNESDAY 22 MARCH 2017 at 4.00 p.m.** when your attendance is requested.

Yours sincerely,

KATHRYN HALL

Chief Executive.

**A G E N D A**

**Pages**

1. To note Substitutes in Accordance with Council Procedure Rule 4 - Substitutes at Meetings of Committees etc.
2. To receive apologies for absence.
3. To receive Declaration of Interests from Members in respect of any matter on the Agenda.
4. To confirm the Minutes of the meeting of the Panel held on 14 February 2017. **3 - 12**
5. To consider any items that the Chairman agrees to take as urgent business.
6. To receive representations from Members of the Council on the applications.
7. Microbusiness Grant Scheme. **13 - 35**

To: **Members of the Cabinet Grants Panel** – Councillors Ash-Edwards, Marsh and Webster.

Requesting Members: Councillors Bradbury and Mockford.

*Working together for a better Mid Sussex*



